

PURCHASING DIVISION AGENDA REPORT

For Week of 7/26/2019 – 8/1/2019

Pre-Commission Work Session AUGUST 26, 2019

For Commission Approval

AUGUST 27, 2019

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED AUGUST 2, 2019

1. RECOMMENDED FOR ALL DEPARTMENTS FROM SPR-INC DBA AMERITEK, GUNTERSVILLE, AL, TO RENEW BID FOR PURCHASE, LEASE, OR RENTAL OF DIGIAL MULTIFUNCTIONAL COPIERS FOR THE PERIOD 10/1/2019 - 9/30/2020. TO BE PURCHASED ON AN AS NEEDED BASIS. FINAL RENEWAL.

REFERENCE ITB # 15-17

END OF PURCHASING AGENDA

DRAFT